



NZMA
NEW ZEALAND
MUSLIM ASSOCIATION

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Every soul will taste death (Quran 3:185)

Indeed, to Allah we belong and indeed to Him we will return (Quran 2:156)

New Zealand Muslim Association Islamic Funeral and Burial Services

Details of the Deceased:

Application & Consent Form

0800 526 2292

Please complete accurately

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- This application form gives permission to NZMA to perform the Funeral of the deceased with the consent of the next of kin (NOK) or authorized representative.
 - All the information of the deceased, including correct spelling of names, dates, details are mandatory.
 - This form must be completed before NZMA can proceed with any arrangements.
 - The name must match the death certificate issued by the doctor, if it does not, please get the doctor to amend the details.



- ❖ Deceased's Full Name (Mr./Mrs./Ms.): _____
- ❖ Residential Address: _____

- ❖ Gender: _____
- ❖ Place of Birth (City, Town, and Country): _____
- ❖ Marital Status at time of death: _____
- ❖ Date of Birth: _____
- ❖ Date of Death: _____ Age at Death: _____
- ❖ Place of Death: _____
- ❖ Name of Hospital/Nursing Home (if applicable): _____
- ❖ Name of Contact at Hospital/Nursing Home: _____
- ❖ Telephone Number of Hospital Contact: _____
- ❖ Name of Deceased General Practitioner: _____
- ❖ Address of NOK: _____

- ❖ Relationship to Deceased: _____
- ❖ Phone Number NOK: _____
- ❖ Mobile Number NOK: _____
- ❖ E- mail NOK: _____
- ❖ Ghusl Venue: _____



Did the deceased suffer from, or have any potentially infectious or contagious medical illness? (This information is essential for NZMA to take the necessary precautions and steps during the ghusl and burial process). _____

- I hereby give consent to NZMA to make all necessary funeral arrangements for the deceased including the local council grave booking and to complete all the necessary regulatory paperwork as required by law. The information provided above will be used when appropriate.
- I accept that I will be the only spokesperson liaison with NZMA on behalf of the deceased and the family before and after the burial.
- I have been advised of the costs involved, and I accept that I am responsible for the cost and understand that the cost will have to be paid within 21 days.
- The total costs of the funeral are approximately \$6560 for a normal office hours funeral and an extra \$491 for after hours (3:30 pm) fees or \$444 for weekend fees.
- These costs predominantly are of the local council fees and charges, and the balance of \$300 is made up of, Ghusl facility fee, Kafan, 'Itr and other sundry expenses related to a funeral.
- This form, the consent to release form from the hospital/nursing home, and the original local council application forms will have to be signed when you meet the NZMA representative.
- I confirm that I have contacted and engaged the services of NZMA to act on my behalf, including the pick-up of the deceased, arranging with the Council the grave bookings, and washing and shrouding of the deceased.
- The washing and shrouding will usually take place at a Masjid or Islamic Centre operated by the NZMA, unless otherwise required by law or agreed upon. This will be advised once this form has been received by NZMA.
- I understand that I will have to arrange the cause of death certificate which was issued by the treating doctor or hospital.
- I understand that NZMA is a not-for-profit entity and engages the services of volunteers for these services.
- NZMA will conduct the service in a dignified, professional manner, according to Shariah.
- NZMA vehicles are not traditional hearses. Our vehicles are used for all transfers and the funeral process.
- The washing and other services are provided by a group of volunteers for the sake of and pleasure of ﷻ (SWT).
- In Islam the funeral and burial process is a community responsibility, so it is traditional that members of the Muslim community, who are unrelated to the family, may assist at various stages of the process for the sake of their Islamic responsibility.
- The family and next of kin are encouraged to participate in the entire process in keeping with the burial rites in Islam.
- The washing (Ghusl) facility is a designated area for access by the immediate family/ those involved in the washing process. The family must advise the NZMA representatives if they prefer to perform the washing themselves or require assistance.



- After the deceased is washed and shrouded, members of the immediate family may attend and be at the side of the deceased, either within the facility or an area arranged within the mosque precinct
- There are no pallbearers in Islam and members of the family assisted by the members of the community assist with moving the bier of the deceased. This is usually outside the control of NZMA and its volunteers. If you would like to nominate specific male members of the family, please notify us. Make the arrangements to ensure that they are present at the appropriate time
- The entire process including time of pick up, washing, prayer and burial must be confirmed and agreed upon between myself and the NZMA team.
- The burial time can only be confirmed by NZMA, once it is in possession of the deceased and has confirmation from the Council regarding the grave availability. There may be delays outside NZMA's control. These include availability of volunteers for Ghusl and Kafan, traffic delays, cemetery etc. NZMA volunteers will try their best to communicate any delays with the family.
- The local council charges additional fees for burials after hours and weekends. The family of the deceased is responsible for these additional fees.
- I agree that the funeral of the deceased will be performed in accordance with Ahlus Sunnah wal Jama`ah.
- This is to confirm that I am the authorized next of kin or representative of the deceased, and/or I act with the full authority of the family of the deceased.
- I accept NZMA will not be held responsible for any error or omission.
- I accept NZMA or its volunteers will not be held responsible for an injury (either physical or psychological) sustained to myself or any person nominated by me, whilst observing any Islamic customs of washing the body, carrying the body, travelling in the hearse, or at the grave site. My participation in any of these practices is at my risk and part of my Islamic faith
- I understand that NZMA will arrange an imam or suitably qualified person to perform the Janazah prayer.
- NZMA conducts its Janazah services according to the teachings of the Ahlus Sunnah wal Jama`ah and as advised by our board of Islamic Scholars.
- By signing & submitting this form, I acknowledge that I understand & accept the above terms and conditions and acknowledge that the information provided is correct.

Date: _____ Time: _____ Signed at: _____

Full Name: _____ Phone: _____

Email: _____ Signature: _____

(Office Use Only)

- Date & Time form submitted: _____
- Comments: _____
- Received By: _____ Signature: _____